# Witar Ke 3 Rakat Ek Salaam Se Parna Sunnat Hai..

OCTOBER 10, 2014 / SK AVAIZ HUSSAIN

Assalamu Alaikum Wr Wb
WITAR KE 3 RAKAAT HAIN JISKO 1 SALAM KE SATH PARNA SUNNAT HAI AUR SAHABA R.Z WA TABAIN RAHIMAHULLAH KA AMAL HA…
Ghair Muqallideen Ke Nazdeek 3 Rakat Witr Do Salam Se Parha Jata He Jo Khuli Mukhalifat He Sunnat ki
Ghair Muqallideen ki iss amal ki bunyaad Asaar E Sahaba Raz Ke Alawa Kuch Nahi Jisko Imam Bukhari Ne Apni Jamee Me Naqal Kiya He Jiska Jawab Ap Mulaiza Farmaye…
Hazrat Abdullah Bin Umar Raz Do Salam Ke Sath Witar Ke Rakaat Parte Yani 2 Rakat Ke Baad salaam Pherte Phir Ek Rakat Alag Parte
(SAHIH BUKHARI KITABUL SALAAH)
JAWAB 1

Ghair Muqallideen Kehte He
ke Agar Nabi Saw ka farman
Ya qaul maujood He toh
Sahaba raz ka amal Hujjat
nahe …
Nabi Saw ne 1 rakat namaaz
parne pe mana kiya
(Tamheed lil Ibn Abdur Barr
4/177, al-Nukatu Tareefah
Safa 182,183)
Lehaza Ghair Muqallideen
Apne Usool Ke Mutabik 1
Rakat Namaaz Alaida Na
Parhe…
JAWAB 2
Hasan Basri Rah Tabain Mese
The Unko iss hadees ke
bareme pucha gaya to
farmane lage Wallahu, Unke
Walid Umar raz Ilm Me
Abdullah raz Me Zada The Aur
Vo 3 Rakat Witar Ek salam se
parte vo bhi akhiri rakat me
salam pertey…
(Imam hakim ne iss riwayat ko
sahih kaha aur apni kitab
Mustarak Hakim 1/304 me
naqal Kiya he)
JAWAB 3
Iska Aur Ek Jawab Imam Ibn
Hajar Asqalani Rah Ne Sahi
bukhari ki Mashur sharah me
diya he..
Farmate he " Hazrat Ibn
Umar Raz Witar Ki 3 Rakat ek
salaam se he parte the Haan
Agar koi zarurat Aati Toh 2
rakat me salaam pertey aur
zarurat puri hojane ke baad
Ussme 1 rakat jor detey..
(Fathul Baari Ba'hawala Ilaus
Sunan 6/29)
Lehaza Pata Chala ke Ibn
Umar Raz Sirf Zarurat Aan
par Esa Amal Karte Aur Vo
Ijtehaad Karte Isme Kyuki
Harr Sahaba Raz Ijtehaad Ke
Muqaam Tak The…
JAWAB 4

Iske Alawah Bohot Se Kibar Sahaba Raz ka Amal Tha Ke Vo Ek Salam Ke Sath Witar ke 3 rakat Partey The Jinme Hazrat Umar raz, Hazrat Ali Raz,Hazrat Ibne Masood, Hazrat Ubayy Bin Ka'ab raz , Hazrat Anas Bin malik raz, Hazrat zaid Bin Sabit Raz, Hazrat Abu Umaama Raz Shumar hain…
(Tamheed 4/114)
Lehaza Jab Sabit Ho Chuka Ke Beshumar Sahaba Kibar Sahaba Raz Ek Salaam Ke Sath 3 rakat Parte To Ibn Umar Raz Ke Amal Pa Ghair Muqallideen Kyu Pakde Baithe Huye He…
NABI SALLAL LAHU ALAIHI WASSALAM KA AMAL MUBARAK
1) SANAD
Saeed Bin Abi Arubah-Qatada-Zurara bin abi aufa-saad bin hisham rah- Ammi Ayesha Raz
MATAN
Ammi Ayesha raz farmati He ke " Kana Nabi Salallahu alaihi Wassalam la Yasallam Fi Rakatil Witar"
Yani- Nabi Saw Witr Ke Do Rakat Me Salam pertey Nahi The..
(Sunan Nasai hd.no 1700, Mustadarak Hakim 1/304, Sunan Kubra lil behqi, Musannaf Ibn Abi Shaiba Hd.no- 6912, Muwatta Imam Muhamad, Tahawi Wagairah..)
*imam nawawi shafi rah farmate he imam nasai rah ne hasan sanad ke sath naqal kiya he aur imam behqi ne sahih sanad ke sath riwayat sunan me naqal kiya he
(Sharh Muhazzab Lil Imam Nawawi Shafi 3/513)

*Imam Hakim Rah Ne Iss Hadees Ke Sanad Ko Sahih Kaha Bukhari Wa Muslim Ke Sharat Pe..
*Imam Zehbi Rah Ne Bhi Imam Haki lm Rah Ke Tassdeek Ki (Mustadarak Hakim 1/304)
2) SANAD
Abu Naazr-Muhammad Bin Rashid-Yazid Bin Ya'foor-Hasan Basri-Saad Bin Hisham-Aisha Raz
MATAN
Ammi Ayesha Raz Se Riwayat He Ke Rasolullah Saw Ne Jab Esha Ke Namaz Parne Ke Baad Ghar Tasreef Laaye Aur 2 Rakat Parhe Phir 2 Rakat Parhe Jo Pehle Wale (2 Rakato) Se Lambi Thi Phir Aap Saw Ne 3 (rakat) Witar Parhe Aur Bina Alag huye Phir Aap Saw Ne 2 rakat (nafil) baithe huye parhe (Musnad Ahmad Hd.no-25,223)
* Yazeed Bin Ya'foor Rah Ke Bareme Imam Ibn Hibban Rah Farmate He Ke Siqah He Aur Imam Dar Qutni Rah Ne Farmaya Isski Hadese Li Jayegi..
(Tehzeeb wagairah)
3) SANAD
Imam Nasai- Yahya Bin Musa-Abdul Aziz Bin Khalid-Saad Bin Abi Aruba-Qatada-Azrah-Saad Bin Abdul Rehman Bin Abzah-Abzah-hazrat Ubayy Bin Ka'ab Raz
MATAN
Hazrat Ubayy Bin Ka'ab Raz Farmate he Rasoolullah Saw Witar me Sabbihisma Rabbikal Ala Aur Dusri Rakat me Qul ya ayyuhal Kafirun Aur Tesri Rakat Me Qul Huwala Ki Qiraat Karte Aur Tab Tak Salam Na Pertey Jab Tak Yeh

(3 rakat) khatam na hojate..
(Sunan Nasai Qadimi Kutub Khana Safa 248,249)
*Qazi Shaukani Rah Farmate He Ke Imam Iraqi Rah Ne Iski Sanad ko Sahih Kaha He..
(Neil Ul Ausaar Jild 1)
*Allama Nemwi Rah Ne Riwayat Ko Hasan Darjeh Ke Kaha..
(Illaus Sunan 6/42)
4) Imam Ibnul Qayyim Rah Raiwayat Karte He Ke Ammi Ayesha Raz se riwayat He ke Rasulullah saw 3 rakat witar parha karte aur darmiyaan me salaam pertey na the(yani 2 rakat me)
(Jaad Ul Ma'ad Safa 110)
SAHABA RAZI ALLAHU TALLAAHUMA KE AMAL MUBARAKA…
1) SANAD
Imam Abu Jafar Tahavi- Ibn Abi Dawud-Yahya Bin Sulaiman Al ju'fi-Ibn Wahb-Amr-Abu Hilal-Ibn Sabbaq-Miswar Bin Makrama Raz
MATAN
Miswar Bin Makrama Raz Riwayat Karte He ke humne Abu Bakr Raz Ko Raat Me Tadween Kiya Aur Hzrat Umar Raz ne farmaya "Mein ne witr parha nai he Lehaza vo khadey huwe Aur Hum(Sahaba Wa Tabain) Unke piche Saafe Banayi Aur Unhone 3 Rakat Hamare Sath Adda Ki Aur Unhone Salaam Tab Tak Na pherha Jab Tak Namaaz Khatam Na Hogaye..
(Mustadarak Hakim 1/304, Tahawi 1/205,206)
* Imam Badruddin Aini Rah Farmate He Iss Hadees Ke Sanad Ala Darjeh Ke Sahih He..
(Nukhab Al Afkar Jild 5 Safa

105)
* Imam Nemwi Rah farmate he ki Riwayat Ki sanad Sahih Hai..
(Illa us Sunan 6/42)
2) Sabit Bunaani Rah riwayat Karte He Ke Anas Raz Ne Unke Sath Witar Adda Ki, me unke Baye Janib Tha Aur Unki Umm Al Walad(bandi) hamare Piche Thi Aur Humne 3 rakat Parhi unhone Tab Tak Salaam na perha jab Tak Namaaz Muqamal Na Hogaya Mujhe Laga Vo Mujhe Sikhana Chate The..
(Mussannaff Ibn Abi Shaiba Hd.no- 6910, Tahawi Wagairah)
* Imam Ibn Hajar Asqalani Rah Ne Isski Sanad Ko Sahih Qarar Diya He
(Al Dirayaah lil Ibn Hajar Wa Illa us Sunan 6/44)
* Imam Baddruddin Aini Rah Farmate He Ke Iski Sanad Sahih He
(Nukhab Al Afkar 5/108)
3) SANAD
Imam Abdur Razzaq-Imam Ma'mar- Qatada-Hasan Basri-Ubayy Bin Ka'ab Raz
MATAN
Ubayy Bin Ka'ab Raz Witar Ke 3(rakat) Partey Aur Salaam Tab tak Pertey Na They Magar Tessre Rakat Me, Magrib Namaz Ki Tarah..
(Musannaf Abdur Razzaq Hd.no- 4659)
4) Imam Ibn Abdul Barr Maliki Rah Farmate He Ke Hazrat Umar, Ali, Ibn Masood, Ubayy bin Ka'ab, Zaid Bin Sabit,Anas Bin Malik Aur Abu Umama Razi Allahu Talla anhu Ka Amal Tha Ke Woh Ek Salaam Ke Sath 3 rakaat Witar Adda Karte

(Tamheed lil Abdul Barr
4/174)
5) Ibn Hajar Asqalani Rah
Farmate He Ke Hazrat Ubayy
bin Kaab, Umar, Ibn Masood
Aur Anas Bin Malik Raz Witr
Ke 3 Rakaton Me 2 rakaat Ke
Baad Salaam Pertey Nai The
Bulke 3 rakat Ke Baad Pertey
The..
(Fathul Bari Lil Ibn Hajar
1/291)
TABAIN WA TABE TABAIN
AUR AHLE ILM RAHIMA
HULLAH KA TARZ E AMAAL…
1) Ibraheem Naqai Rah,
Saeed Bin Musayyib Rah Aur
Maqhool Shami Rah 3 Rakat
Witar Ek Salaam Ke Sath
Partey Namaz Ke Khatam
Tak..
(Musanaff Ibn Abi Shaiba
Hd.no-6906,6907,6908)
2) Abu Ishaq Al Shaabi Rah
(34-127 hijri) se Riwayat He
Ke Ali Raz Aur Abdullah Bin
Masood Raz Ke Shagird
Rahima hullah Witr Ke Namaaz
Me 2 Rakat Me Salaam Pertey
Na The..
(Musanaff Ibn Abi Shaiba
Hd.no- 6911)
3) Abu Zinaad rah farmate He
ke me ne Beshumar Ahle Ilm
Wa Fuqaha Muhaddiseen Ko
Farmate huye Suna Ke Witr 3
Rakat Hai 1 Salaam Ke Sath
Jo Akhiri rakat Me Hoge…
(Tahawi 1/207, Imam Nemwi
Rah Ne Sahih Kaha Illaus
Sunan 6/45)
4) Imam Tahavi Rah Ne
Madina Munawwara Ke 7
Diggaj Tabain Rah Se Naqal
Kiya He Ke Witr Ke 3 rakat He
Aur Salaam Sivaye Akhiri
Rakaat Me Kahi Nahi He..
(Tahawi Jild 1 Safa 206, Sahih
Sanad Illa Us Sunnan 6/46)

5) Abu Zinaad Rah Se Riwayat
He Ke Umar Bin Abdul Aziz
Rah Ne Madina Munawwara Me
Ahle Ilm Wa Fuqaha Ke Qaul
Ke Muttaliq Witar Ke 3 Rakat
Ek Salam Ke Sath Partey..
(Tahawi Jild 1 safa 207)
* Imam Nemwi Rah Farmate
He Iski Sanad Sahih He..
(Illa Sunna 6/46, Assarus
Sunan Safa 204)
IMAM ABU JAFAR AT TAHAWI
RAHIMAHULLAH KA WAZEH
QAUL..
Imam Tahawi Farmate He Aur
Yeh Amal (3 rakat witar 1
salaam ke sath adda karna)
ko chorda ni chaiye kyuki iske
Muttaliq Nabi S.A.W Ke Marfu
Hadees, Sahabi Raz Ka Amal
Aur Tabain Rah Ka Bhi Amal
Tha Aur Tabe Tabain Ne Bhi
Isko Iktiyar Kiya He..
(Sharh Ma'ani Al Aasar
Maktaba Haqqaniyya 1/207)
Lehaza Humhe Ahle Sunnat
Wal Jammat Ahnaf Ko Upar
Ke Hadeeso Wa Aasar Par
Amal Karna Zada Afsal He..
Jazak Allah..

Witar Namaz Ke Masail Wa Dalail